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**George Roach Snow Sport Scholarship Committee  
Scholarship Application, Applicant Details  
2024 Season**

This is a school program fee for Anthony Lakes Ski/SB/XC School Program (lessons, lift/trail tickets, and rental equipment). Applicant will be expected to pay other miscellaneous expenses as needed.

Applicant Name: \_\_\_\_\_ Grade Level: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

Have you been the recipient of a scholarship in the past five years? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you participated in past school ski programs with Anthony Lakes? Yes \_\_\_\_\_ No \_\_\_\_\_

What snow sport discipline will you be choosing: Ski \_\_\_\_\_ Snowboard \_\_\_\_\_ Nordic XC \_\_\_\_\_

What is your skill level? Beginner \_\_\_\_\_ Intermediate \_\_\_\_\_ Advanced \_\_\_\_\_

Are there any other children in your household participating in the ski program? Yes \_\_\_\_\_ No \_\_\_\_\_

Explain how a scholarship would benefit you:

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Do you have any special needs that need to be addressed or made aware of? If so, what:

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**George Roach Snow Sport Scholarship Committee  
Scholarship Recommendation  
2024 Season**

**School Program Teacher/Advisor Statement**

Applicant's Name: \_\_\_\_\_ Grade Level: \_\_\_\_\_ Date: \_\_\_\_\_

Advisor/Director Name: \_\_\_\_\_

Advisor's Phone: \_\_\_\_\_ Advisor's Email: \_\_\_\_\_

School Name: \_\_\_\_\_ # of weeks: \_\_\_\_\_

This is a scholarship program fee for Anthony Lakes to provide lessons, lift tickets, and rental equipment for \_\_\_\_\_ weeks. The applicant will be responsible for other miscellaneous expenses as needed. In order to assist us in evaluating this request, please respond to the following questions.

1. Are you aware of any information relative to the applicant's financial need? If so, please comment.

2. \_\_\_\_\_  
\_\_\_\_\_

3. Do you think granting this application would benefit this individual? If so, how?

\_\_\_\_\_  
\_\_\_\_\_

4. Are you aware of any other information you think the committee should be aware of regarding the applicant? If so, what?

\_\_\_\_\_  
\_\_\_\_\_

5. Are there any special needs that need to be addressed or be made aware of? If so, what?

\_\_\_\_\_  
\_\_\_\_\_